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CONFIRMATION NO. 6407

|   |   |  |                                      |   |                               |                                    |
|---|---|--|--------------------------------------|---|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/561,443  | <b>FILING or 371(c)<br/>DATE</b><br>12/20/2005<br><b>RULE</b>   | <b>CLASS</b><br>464                                      | <b>GROUP ART UNIT</b><br>3679        | <b>ATTORNEY DOCKET<br/>NO.</b><br>Q92180  |                               |                                    |
| <b>APPLICANTS</b><br>Hiroshi Sekine, Gunma, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/08241 06/07/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-176849 06/20/2003<br>JAPAN 2003-331040 09/24/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/14/2006 |   |  |                                      |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>10/5</u> Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>9   | <b>TOTAL<br/>CLAIMS</b><br>11 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON, DC 20037<br>UNITED STATES  |   |  |                                      |   |                               |                                    |
| <b>TITLE</b><br>Vehicle steering system   |   |  |                                      |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |                               |                                    |